



**USTA LEAGUE presented by CHRYSLER  
TEAM MEDIA INFORMATION QUESTIONNAIRE**

**Congratulations on advancing to the USTA League presented by CHRYSLER Section Championships! The purpose of this form is to gather general background information about your team to help us better publicize your efforts and accomplishments.**

Team Name \_\_\_\_\_ Women Men (Please Circle)

Section Association \_\_\_\_\_ NTRP level \_\_\_\_\_

Team Home Town \_\_\_\_\_

Captain Name \_\_\_\_\_ Captain Cell Phone \_\_\_\_\_

Captain Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name and address of club/facility where team plays \_\_\_\_\_

**Name of Local newspaper #1** \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone/Fax: \_\_\_\_\_

**Name of Local newspaper #2** \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone/Fax: \_\_\_\_\_

**Local TV Stations (Call letters, channels and affiliation i.e. KTLA, 4, NBC)** \_\_\_\_\_

**Where and how was your team formed? (Existing club members, friends, professional affiliation, other, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

**How was the team captain chosen?**

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**Age range of team members** \_\_\_\_\_

**Names and occupations of all your team members:**

Name \_\_\_\_\_ Occupation \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Occupation \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

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Name \_\_\_\_\_ Occupation \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Occupation \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**How did your team members become involved in the USTA League program?**

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**Which other family members, if any, participate in the USTA League or other USTA tennis programs?**

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**Team relationship (work together, social activities, other sporting events, etc.)**

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**What makes your team unique? (Team mascot, uniform, traditions, superstitions or rituals)**

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**List sponsors, suppliers and/or team fundraisers**

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**Interesting anecdotes or season highlights**

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Any other information

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Form completed by \_\_\_\_\_ Telephone number \_\_\_\_\_

**If possible, please send us copies of any articles about your team that have appeared in print during the 2008 season.**

**-PLEASE RETURN THIS QUESTIONNAIRE TO YOUR SECTION OFFICE**